



## NOTIFICATION OF THE GUJARAT UNIVERSITY

No. Exam. '4-A' / 52756 / of 2025

### Programme of the M.A. SEM.-III (Reg. & Ext.) Examination -November, 2025

Candidates for the M.A. Semester - III Examinations are requested to be present, *fifteen minutes before the time appointed for the setting of the first paper and ten minutes before the time for starting of each subsequent paper.* CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER, OR ANY KIND OF HANDWRITTEN/TYPED/PRINTED MATERIAL, PROGRAMMABLE CALCULATOR, ANY TYPE OF MOBILE PHONE OR ANY TYPE OF ELECTRONIC INSTRUMENT INTO THE EXAMINATION HALL.

ભાષાના કોઈપણ વિષયોની ઓલ્ડ કોર્સની ટ્રાયલ આપવામાં આવતી નથી તેઓએ નવા અભ્યાસક્રમ પ્રમાણે જ પરીક્ષા આપવાની રહેશે, જેની ખાસ નોંધ લેવા વિનંતી.

No old course is available in any of the subjects except where it is specifically provided in the programme.

The written examination will be conducted in the following order :

| Day & Date                                      | M.A. Semester - III (Reg & Ext) Time: 02:30 p.m. to 05:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Thursday,<br>13 <sup>th</sup> November,<br>2025 | <b>Sanskrit</b> (501) Prose Literature<br><b>Prakrit</b> (501) Apabhramsha Grammer<br><b>Persian</b> (501) Gazal<br><b>English</b> (501) World Drama<br><b>Gujarati</b> (501) Granthkar Abhayash (Premanand)<br><b>Hindi</b><br>(501) Kavya Shastra (Sarjan or Saundaraya)<br><b>Urdu</b><br>(501) Safarnama - Labbaik (New) Urdu Marasiya (Old)<br><b>Philosophy</b> - 501 Philosophy of Karl Popper<br><b>Psychology</b> (501) History of Psychology - I<br><b>Indian Culture</b> (501) Studies in Indian Epigraphy-I<br><b>Linguistics</b> (501) Diaflectology | <b>History</b> (501EA) Guj. History, Cul. & Archaeology or<br>(501EA) Social Change in Gujarat During the 20th Century<br><b>Political Science</b><br>(501) Theories in Public Administration<br><b>Economics</b> (501) Growth & Development-1(OLD)<br><b>Economics</b> (501) Growth & Development-1(NEW)<br><b>Sociology</b> (501) <b>Culture And Society</b> (NEW)<br><b>Home Science</b> (501) Advanced Nutrition-1<br><b>Geography</b> (501) Geography of Natural Hazards & Manage<br><b>Diaspora &amp; Migration</b> (501) Political Lobbies & Diaspora<br><b>INT_REL</b> -(501) Inter. and Global Affairs<br><b>Jyotish-501</b> -Prose                                                              |
| Friday,<br>14 <sup>th</sup> November,<br>2025   | <b>Sanskrit</b> (502) Veda Studies<br><b>Prakrit</b> (502) Apabhramsha Text-1<br><b>Persian</b> (502) History in Persian Literature<br><b>English</b> (502) Research Methodology<br><b>Gujarati</b> (502)Bhasha Vichar& Applied Lingui...<br><b>Hindi</b> (502) Prayojanmulak Hindi<br><b>Urdu</b> (502) Khutoot Nigari<br><b>Philosophy</b> -502 Post-Modern Philosophy<br><b>Psychology</b> (502) Psychological Testing-I (Theory)                                                                                                                              | <b>Linguistics</b> (502) Historical Linguistics<br><b>Political Science</b> (502) Politics in Gujarat<br><b>Economics</b> (502) Economics of Public Choice & Polices-01 (OLD)<br><b>Economics</b> (502) Public Finance-1 (NEW)<br><b>Sociology</b><br><b>(502) Change &amp; Development in Tribal</b> (NEW)<br><b>Home Science</b> (502) Apparel Design & Construction<br><b>Geography</b> (502EA) Geography of Urban Systems<br><b>Indian Culture</b> (502) Studies in Indian Numismatics-I<br><b>History</b> (502) Economic History of Colonial India<br><b>Diaspora &amp; Migration-502</b> -Art,Media & Diaspora<br><b>INT_REL-502</b> War and Inter. Relations<br><b>Jyotish-502</b> - Tajik Jyotish |

| Day & Date                                      | <b>M.A. Semester - III (Reg &amp; Ext) Time: 03:00 p.m. to 05:30 p.m.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Saturday,<br>15 <sup>th</sup> November,<br>2025 | <b>Sanskrit</b> (503) Translation & Sanskrit Laxicon<br><b>Prakrit</b> (503) Sanskrit Grammer & Text<br><b>Persian</b> (503) Grammer<br><b>English</b> (503) Literary Criticism<br><b>Gujarati</b> (503) Comparative Literature<br><b>Hindi</b> (503) Hinditar Pranto ka Hindi Sahitya ka Itihas (Gujarat)<br><b>Urdu</b> (503) Khaka-Nigari<br><b>Philosophy</b> -503-Contemporary West. Philo.-I<br><b>Psychology</b> (503) Positive Psychology-I<br><b>Linguistics</b> (503) Semiotics<br><b>Indian Cuilture</b> (503) Studies in Indian Iconography-I                                                                                                                                                                                                                                                                                   | <b>History</b> (503) History of India (from 1627 A.D. to 1856 A.D.)<br><b>Political Science</b> (503) Foreign Policy of Major Power<br><b>Economics</b> (503) Agriculture Economics(OLD)<br><b>Economics</b> (503) Financial Institutions and Markets(NEW)<br><b>Sociology</b><br><b>(503) Sociology of Modernization &amp; Globalisation (NEW)</b><br><b>Geography</b><br>(503EA) Social Geography<br><b>Diaspora &amp; Migration</b><br>(503) Migration & Political Factor<br><b>INT_REL</b> -503 Conflict Resolution<br><b>Jyotish-503</b> -Prashan Jyotish-Prashanmarg                                                                                                                                                                                                                                                                                                                                                 |
| Monday,<br>17 <sup>th</sup> November,<br>2025   | <b>Sanskrit</b> (504EA)Puran Shastra-3 <i>or</i> (504EB) Vyakaran Shastra-3 <i>or</i> (504EC) Vedant Shastra-3 <i>or</i> (504ED) Alankar Shastra-3<br><b>Prakrit</b> (504EA)Ardhamagadhi Text(504EB) Pali Text<br><b>Persian</b> (504EA) Feminist Lit. in Persian Poetry <i>or</i> (504EB) Prose<br><b>English</b> (504EA) Comparative Literature <i>or</i> (504EB) Colonial/Post-Colonial Literature<br><b>Gujarati</b> (504EA) Diasporic Sahitya <i>or</i> (504EB) Sahitya ane Cinema <i>or</i> (504EC) Vaishvikikaran ane Sahitya<br><b>Hindi</b> (504EA) Dalit Lekhan <i>or</i> (504EB) Mahila Lekhan<br><b>Urdu</b> (504EA) Urdu Gazal <i>or</i> (504EB) Gazalyat-e-zoag & Soda<br><b>Linguistics</b> (504) Language Typology<br><b>Philosophy</b> -504EA-Socio-Political Philo.-I<br><b>Philosophy</b> -504 EB Philosophical Analysis | <b>Psychology</b> (504) Statistical Inference – I<br><b>Indian Cuilture</b> (504) Studies in Indian Painting-I<br><b>History</b> (504) History of India(1857 A.D. to 1947 A.D.)<br><b>Political Science</b> (504) Political Sociology<br><b>Economics</b> (504)Finacial Institutions and Market(OLD)<br><b>Economics</b> (504) Industrial Economics-1 (NEW)<br><b>Sociology</b> (504EA) Social Movements in India <i>or</i> (New)<br>(504EB) Science Technology & Society(New)<br><b>Home Science</b> (504AB) Child &Human Right<br>(504EB) Problems in Human Nutrition<br><b>Geography</b> (504EA) Regional Planning and Development<br><b>Diaspora &amp; Migration</b> (504EB) Migration & Global Economics Factor<br><b>Diaspora &amp; Migration</b> (504EA) Country Study<br><b>INT_REL</b> -504A States and Politics<br><b>INT_REL</b> -504B Int.Rel.& Develop.Agenda<br><b>Jyotish-504</b> -Falit Jyotish-Fal Dipika |
| Tuesday,<br>18 <sup>th</sup> November,<br>2025  | <b>Sanskrit</b> (505EA) Puran Study <i>or</i> (505EB) Arthshastra<br><b>Prakrit</b> (505EA) History of prakrit Language <i>or</i><br><b>Persian</b> (505EA) Novel by Hijazi <i>or</i> (505EB) Novel by Bujurg Alvi<br><b>English</b> (505EA) Introduction to Linguistics (505EB) Communicative English-III<br><b>Gujarati</b> (505EA) Sahitya ane Sanshodhanshastra <i>or</i> (505EB) Lok Sahitya<br><b>Hindi</b> (505EA) Tulnatmak Sahitya <i>or</i> (505EB) Pravasi Sahitya<br><b>Urdu</b> (505EA) Letter Writing & Ash'aar ki Tashri <i>or</i> (505EB) Letters of Ghalib<br><b>Linguistics</b> (505) Languages and Writing<br><b>Diaspora &amp; Migration</b><br>(505B) Globalization, Gendar & Diaspora<br>(504EA) Country Study<br><b>Philosophy</b><br>(505EA) Philosophy of Bertrand Russell<br>(505EB) Philosophy of Vallabhacharya | <b>Psychology</b> (505EA) Human Resource Development <i>or</i> (505EB) Fundamental Concept of Clinical Psychology<br><b>Indian Culture</b> (505) Studies in Indian Music & Dance-I<br><b>History</b> (505EA) Ancient Civilizations of the World (505EB) Major Revolutions of Modern World<br><b>Political Science</b> (505EA) International & Regional Organization <i>or</i> (505EB) Party System in India<br><b>Economics</b> (505)<br>Economics of Social Infrastructure (OLD)<br><b>Economics</b> (505) Labour Economics (NEW)<br><b>Sociology</b> (505EA)Education & Society(New)<br>(505EB) Sociology of Helth (New)<br><b>Home Science</b> (505EA) Communication Technology & Extension(505EB) Nutrition & Health of Women<br><b>INT_REL</b> -505A Refugee Cri.&RoleInt.Rel<br><b>INT_REL</b> -505B Contempo.Iss.in Ind.Pol.<br><b>Jyotish-505</b> -Sarvatobhadrachakra                                             |

| Day & Date                                       | <b>M.A. Semester - III (Reg &amp; Ext) Time: 03:00 p.m. to 05:30 p.m.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Wednesday,<br>19 <sup>th</sup> November,<br>2025 | <b>Prakrit</b> (506E) Short Essay (For Ext. Stu. only)<br><b>Sanskrit</b> (506) Short Essay (For Ext. Stu. only)<br><b>Persian</b> (506) Short Essay (For Ext. Stu. only)<br><b>English</b> (506) Short Essay (For Ext. Stu. only)<br><b>Gujarati</b> (506) Gandhiji ane Gandhiprabhavit Sahitya<br><b>Hindi</b> (506) Adivasi Sahitya<br><b>Urdu</b> (506) Short Essay (For Ext. Stu. only)<br><b>Philosophy-</b><br>(506) Seminar<br>(506) Short Essays (For External Students only)<br><b>Psychology</b> Schedule Will be Decided Later<br>(506) Short Essay (For Ext. Stu. only) | <b>History</b> (506) History of Subaltern<br>(1800 A.D. to 1947 A.D.)<br><b>Economics</b> (506EA) Industrial Economics-II or<br>Mathematical Economics (OLD)<br><b>Economics</b><br>(506EA) Mathematical Economics (NEW)<br>(506EB) Agricultural Economics (NEW)<br><b>Indian Culture</b> (506) Short Essay (For Ext. Stu.<br>only)<br><b>Political Science</b> (506) Short Essay (For Ext. Stu.<br>only)<br><b>Sociology</b> (506) Individual Project(506) Short Essay<br>(For Ext. Stu. only)<br><b>Home science</b> (506) Short Essay (For Ext. Stu. only)<br>/proj.<br><b>Jyotish-506-</b> Nibandhatmak Prashan |

The centers for the M.A.-Semester - III (Regular) Examination will be as under :

| Sr No. | Centre Code | College Code | City        | College                                        |
|--------|-------------|--------------|-------------|------------------------------------------------|
| (1)    | 01          | —            | Ahmedabad   | Places will be declared later on:              |
| (2)    | 02          | —            | Ahmedabad   | Places will be declared later on:              |
| (3)    | 03          | ---          | Ahmedabad   | Places will be declared later on:              |
| (4)    | 13          | 095          | Dehgam      | 95-MB Commerce & GMNL Arts College             |
| (5)    | 16          | 64           | Dholka      | 64-R.D. Shah Arts & V.D. Shah Commerce College |
| (6)    | 20          | 795          | Daman       | Government College Daman                       |
| (7)    | 28          | 38           | Mansa       | 38-S.D. Arts & B.R. Commerce College           |
| (8)    | 40          | ---          | Sanand      | Places will be declared later on:              |
| (9)    | 43          | —            | Gandhinagar | Places will be declared later on:              |

The centers for the M.A.-Semester - III (External) Examination will be as under :

| Sr No. | Centre Code | College Code | City          | College                                |
|--------|-------------|--------------|---------------|----------------------------------------|
| (1)    | 01          | —            | Ahmedabad     | Places will be declared later on:      |
| (2)    | 43          | —            | Gandhinagar   | Places will be declared later on:      |
| (3)    | 93          | 713          | Silvasa (U.T) | Dr. APJ ABDUL KALAM GOVERNMENT COLLEGE |

Ahmedabad-380 009

**November 01, 2025**

By Order,

for Controller of Examinations.