



## NOTIFICATION OF THE GUJARAT UNIVERSITY

No. Exam. '4-A' / 67629 / of 2026

### Programme of the B.A. SEM.-V (Reg. & Ext.) NEP-2020 Examination – April, 2026

Candidates are requested to be present at their respective places of examinations, **fifteen minutes before the time for starting of the first paper and ten minutes before the time for setting of each subsequent paper.** CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER OR ANY KIND OF HANDWRITTEN/TYPED/PRINTED MATERIAL, PROGRAMMABLE CALCULATOR OR ANY TYPE OF MOBILE PHONE OR ELECTRONIC INSTRUMENT INTO THE EXAMINATION HALL.

The written examinations will be conducted in the following order:

Day & Date	[Time : 11:30 a.m. to 01:30 p.m.]
Thursday, 02 <sup>nd</sup> April, 2026	<b>DSC-C-351 :</b> <b>Economics</b> -Money & Macro Economics-01 <b>English</b> -History of English Literature (1790-1830) <b>Geography</b> -Human Geography <b>Gujarati</b> -Arvachin Gujarati Sahitya no Itihas-Vol. 01 <b>Hindi</b> -Hindi Shabd Rachna aur Vyakaran <b>History</b> -History of India [1500 to 1818 CE] <b>Indian Culture</b> -Studies in Social Institutions of India <b>Persian</b> -Poetry: Armughan-e-Hijaz <b>Philosophy</b> -Metaphysical Principles of World Religions <b>Political Science</b> -Intd to International Relations <b>Sociology</b> -Sociology of Women <b>Urdu</b> -History of Urdu Language & Literature: Classical Urdu Poetry <b>Psychology</b> -EA Advanced Experimental Psychology <b>Psychology</b> -EB Organisational Psychology <b>Sanskrit-A</b> Sangya Prakranam: Vaiyakaran-Siddhant Kaumudi <b>Sanskrit-B</b> Ramayanam: Sundar Kandam-Niyatansh <b>Computer Application</b> - Introduction to Website Development <b>(25 Marks, 2 Hour)</b> <b>Home Science</b> -Food Preservation & Storage <b>(25 Marks, 1 Hour)</b>
Saturday, 04 <sup>th</sup> April, 2026	<b>DSC-C-352 :</b> <b>Economics</b> -International Economics-01 <b>Geography</b> -Geography of Soil & Agriculture <b>Gujarati</b> -Gujarati Bhasha nu Swarup ane Parichay-01 <b>Hindi</b> -Vishisht Sahityakar-Ramdarash Mishra <b>History</b> -History of Gujarat [Prehistory to 1304 CE] <b>Indian Culture</b> -Historical Study of Architectural Monuments of India <b>Persian</b> -Prose: Chahar Maqala <b>Philosophy</b> -Plato's Republic <b>Political Science</b> -Basic Concepts of Public Administration <b>Psychology</b> -Personality in Perspective of Indian Psychology <b>Sociology</b> -Bhartiya Samajik Gyan Parampara (IKS) <b>Urdu</b> -History of Urdu Language & Literature: Classical Urdu Poetry <b>English-A</b> History of English Language & Spoken English <b>English-B</b> Women's Literature <b>Sanskrit-A</b> Sankhyakarika <b>Sanskrit-B</b> Mahabharata: Virat Parva-Niyatansh <b>Computer Application</b> -Fundamentals of C Programming <b>(25 Marks, 2 Hour)</b> <b>Home Science</b> -Housing & Space Designing <b>(25 Marks, 1 Hour)</b>

<b>Day &amp; Date</b>	<b>[Time : 11:30 a.m. to 01:30 p.m.]</b>
<p>Monday, 06<sup>th</sup> April, 2026</p>	<p><b>DSC-C-353 :</b>  <b>Economics</b>-Problems of Indian Economy-03  <b>English</b>-Literary Criticism – 02  <b>Gujarati</b>-Sahitya Vivecahn na Siddhanto-01  <b>Hindi</b>-Sahitya Shashtra-Indian &amp; Western  <b>History</b>-History of World [1945 to 1991 CE]  <b>Home Science</b>-Family Health &amp; Welfare  <b>Indian Culture</b>-Study of Indian Religions  <b>Persian</b>-History of Persian Literature: Sawafi &amp; Qajar Period  <b>Philosophy</b>-Jain Philosophy  <b>Political Science</b>-Panchayati Raj in India  <b>Sociology</b>-Introduction to Social Research  <b>Urdu</b>-History of Urdu Language &amp; Literature: Classical Urdu Poetry  <b>Psychology</b>-Experimental Psychology: Theory <b>(Only for External Students)</b>  <b>Sanskrit-A</b> Bharatiya Darshano ka Prathmik Parichay  <b>Sanskrit-B</b> Bhrahma Sutra: Chatuh Sutri  <b>Computer Application</b>-Introduction to e-Commerce / M-Commerce <b>(25 Marks, 2 Hr)</b></p>
<p>Tuesday, 07<sup>th</sup> April, 2026</p>	<p><b>DSC-M-354 :</b>  <b>Home Science</b>-Hygiene and Sanitation  <b>Islamic Culture</b>-History of two Caliphas-2  <b>Statistics</b>-Operations Research-1  <b>Economics-A</b> Money &amp; Classical Theory-01  <b>Economics-B</b> History of Economic Thought  <b>English-A</b> Literature in the Romantic Period  <b>English-B</b> Forms of Literature-03: Novel  <b>Geography-A</b> Man &amp; Environment  <b>Geography-B</b> Elements of Physical Geography  <b>Gujarati-A</b> Aarmabha kal na Gujarati na sarjak ane krutino parichay  <b>Gujarati-B</b> Meera na pado Sam. K K Shashtry  <b>Hindi-A</b> Hindi Vyakaran  <b>Hindi-B</b> Hindi Upanyas  <b>History-A</b> History of India [1500 to 1818 CE]  <b>History-B</b> Contemporary India [1947 to 2000 CE]  <b>Indian Culture-A</b> Studies in Social Institutions of India  <b>Indian Culture-B</b> Study of Indian Tourism  <b>Persian-A</b> Armughan-e-Hijaz  <b>Persian-B</b> Qataat-e-Ibne Yameen  <b>Philosophy-A</b> Metaphysical Priciples of World Religions  <b>Philosophy-B</b> Philosophy of Charvak  <b>Political Science-A</b> Basics of Global Politics  <b>Political Science-B</b> Indian Political Thikers  <b>Psychology-EA</b> Experimental Psychology  <b>Psychology-EB</b> Experimental Psychology-Theory  <b>Sanskrit-A</b> Sangya Prakranam: Vaiyakaran-Siddhant Kaumudi  <b>Sanskrit-B</b> Ramayanam: Sundar Kandam-Niyatansh  <b>Sociology-A</b> Women and Society  <b>Sociology-B</b> Urban Sociology  <b>Urdu-A</b> History of Urdu Language &amp; Literature: Classical Urdu Poetry  <b>Urdu-B</b> Jadid Urdu Shaeri  <b>Computer Application</b>-Introduction to CMS and Word Press <b>(25 Marks, 2 Hour)</b></p>

<b>Day &amp; Date</b>	<b>[Time : 11:30 a.m. to 01:30 p.m.]</b>
<p>Wednesday, 08<sup>th</sup> April, 2026</p>	<p><b>DSC-M-355 :</b>  <b>Home Science</b>-Child with Special Needs  <b>Islamic Culture</b>-Right of women's in Islam  <b>Statistics</b>-Discrete Probability Distributions and Sampling Techniques  <b>Economics-A</b> International Trade-01  <b>Economics-B</b> Rural Finance &amp; Credit  <b>English-A</b> Intd to English Language &amp; Phonetics  <b>English-B</b> Women's Writing  <b>Geography-A</b> Agriculture Geography &amp; Soil Resources  <b>Geography-B</b> Introduction to Social &amp; Economic Geography  <b>Gujarati-A</b> Gujarati bhashano prathamik parichay  <b>Gujarati-B</b> Sahitya Kruti: Samudrantike-Dhruv Bhatt  <b>Hindi-A</b> Rachnakar Ramdarash Mishra  <b>Hindi-B</b> Hindi Natak aur Ekanki  <b>History-A</b> History of Gujarat [Prehistory to 1304 CE]  <b>History-B</b> Reform Movement in 19th Century of India  <b>Indian Culture-A</b> Historical Study of Architectural Monuments of India  <b>Indian Culture-B</b> Historical study of Paintings of India  <b>Persian-A</b> Chahar Maqala  <b>Persian-B</b> Siyhatnama-e-Ibrahim Beg  <b>Philosophy-A</b> Plato's Republic  <b>Philosophy-B</b> Nicomachean Ethics  <b>Political Science-A</b> Foundations of Administrative Science  <b>Political Science-B</b> Western Political Thinkers  <b>Psychology-EA</b> Personality in Perspective of Indian Psychology  <b>Psychology-EB</b> Counselling Psychology  <b>Sanskrit-A</b> Sankhyakarika  <b>Sanskrit-B</b> Mahabharata: Virat Parva-Niyatansh  <b>Sociology-A</b> Bhartiya Gyan Pranali  <b>Sociology-B</b> Social Demography  <b>Urdu-A</b> Lissaniyat  <b>Urdu-B</b> Urdu Nasar: Afsana, Novel, Khaka aur Sawaneh  <b>Computer Application</b>-Introduction to Database Management System (25 Marks, 2 Hr)</p>
<p>Thursday, 09<sup>th</sup> April, 2026</p>	<p><b>SEC-356: (25 Marks, 1 Hour)</b>  <b>Computer Application</b>-Introduction to AI Tools &amp; Applications  <b>Economics</b>-Development Economics  <b>English</b>- English Language Comprehension  <b>Geography</b>- Introduction to Global Warming &amp; Climate Change  <b>Gujarati</b>-Anuvad Kaushal  <b>Hindi</b>-Hindi Computing aur Taknik  <b>History</b>-Environmental History of Modern India  <b>Home Science</b>-Basic of Bakery &amp; Confectionery  <b>Persian</b>-Confluence of Indian Music &amp; Persian Poetry  <b>Psychology</b>-Depression and Mental Health  <b>Sanskrit</b>-Ayurved ka Itihas, Rutucharya evam Deencharya  <b>Sociology</b>-Social Skills  <b>Urdu</b>-Jadeed Nasab: Sahafat, Iblagh aur Risalah</p>

The centres for the B.A. Semester-V (Regular & External) NEP-2020 Examination will be as under:

Sr No.	Centre Code	College Code	City	College
(1)	01	—	Ahmedabad	Places will be declared later on:
(2)	43	—	Gandhinagar	Places will be declared later on:
(3)	93	—	Silvasa (U.T)	Places will be declared later on:

The use of stencils is allowed in Mathematics and Geography at the Examination.

The Practical examinations will take place after the written examinations. Due notice will be given by the Examiners (on the University website) of the dates, time and places of Practical examinations and the order in which candidates are to present themselves. Candidates are directed to be present at the time and place appointed. Those who fails to present themselves at the appointed time and place will not be examined in Practical afterwards.

Ahmedabad-380009.

By Order,

**March 24, 2026**

*for* Controller of Examinations.

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